



# ENTRY FORM

**DEADLINE FOR ENTRY: MARCH 1, 2009**

## CONTACT INFORMATION

primary contact | relation to entry

mailing address

city

state

zip

phone

fax

e-mail

director

phone

fax

e-mail

producer(s)

phone

fax

e-mail

## ENTRY INFORMATION

title

category:  drama/documentary  comedy  animation  music video

brief synopsis

running time:

format:  color  b&w

originating format:  film  analogue video  digital video  
 other (specify)

## ENTRY HISTORY

date completed

prizes or awards

how did you learn about the festival?

## ENTRY CHECKLIST

completed and signed WAIVER  DVD